



**KARMAVEER BHAURAO PATIL UNIVERSITY, SATARA**  
(A State Cluster University)

Karmaveer Samadhi Parisar, Near Powai Naka, Satara, Maharashtra - 415001.

## Application for the post of “Vice-Chancellor”

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photograph

### General Information:

A	Full name of the applicant (in capital letters), with initials expanded, as in Official records	
B	Date of Birth	
C	Present Post	
	Designation and Grade	
	Date from which held.	
	Name of the Organization	
D	Address for communication	
E	E-mail ID	
F	<b>Telephone numbers for contact including STD code</b>	
	Office	
	Residence:	
	Mobile:	
G	The Indian languages that the applicant can speak fluently and read	

H	Whether any case is pending against you in any court of law and whether you have ever been convicted by a Court of Law for any offence? If so, Give details there of	
I	Whether the Summary Details as per Annexure-1 has been attached?	Yes/No
J	Whether the No Objection Certificate is issued by the parent Department/Organization/Institution as per Annexure-2 has been attached?	Yes/No
K	Whether the vigilance clearance certificate and integrity certificate as per Annexure-3 has been attached?	Yes/No

## PART-A

### 1. Educational Qualification:

Examination /Degree	Board/ University	Institute	Subjects/ Specialization	Year of Passing	Division/ CGPA	Marks in %
Secondary						
Higher Secondary						
Graduation						
Post-Graduation						
Ph.D.						
Any other						

2. **Experience in the field of Higher Education during last 15 years in teaching and research in a university/ well-established Institution of repute and/or at the undergraduate and post – graduate level. Candidate can submit his / her experience of more than 15 years if any.**

<b>University /Institution*</b>	<b>Post</b>	<b>From</b>	<b>To</b>	<b>Total (Years and Months)</b>
<b>Total Experience:</b>				

\* Name of the University / Institution: – If space provided for entering the name of the University is insufficient, use abbreviations in the column and expanded forms as foot note below the table.

3. **Details of research publications in peer-reviewed / referred international research Journals after Ph.D. and / or published quality books in a recognized discipline, referred for study in higher education at the National/International level (Minimum 5 research publications).**

Research publications in peer-reviewed/referred international research journals after Ph.D.

<b>Sr. No.</b>	<b>Title of the publication</b>	<b>Name of the international journal</b>	<b>Month and year of publication</b>
1			
2			
3			
4			
5			

\*Please attach additional sheets for details of research publications in international journals after Ph.D, if space provided is not adequate.

**H Index:****i-10 Index:**

Details of published quality books/book chapters in a recognized discipline, referred for study in higher education at the National/International level:

<b>Sr. No.</b>	<b>Title of the book / book chapters</b>	<b>Name of the publisher</b>	<b>Name of the Institutions where the published work referred for study</b>
1			
2			
3			
4			
5			
6			
7			

**4. Details of administrative experience in the field of Higher Education not below the rank of Professor of a College / University/ National / International Institution of Advanced Learning:**

<b>Sr. No.</b>	<b>Post</b>	<b>Period From– to– (date and duration)</b>	<b>Name of the University/ Colleges /Institution &amp; Location</b>
i.	Professor		
ii.	Head of the Department in a University		
iii.	Principal (in Professor's Grade) of a Senior College		
iv.	Dean		
v.	Director		
vi.	Head of a National/ International Institution of Advance Learning		

**5. Details of major research projects executed by the Candidate.**

<b>Sr. No.</b>	<b>Title of the project</b>	<b>Project Value (Rs. In lakh)</b>	<b>Granting agency</b>	<b>Date of start</b>	<b>Date of Completion</b>
1					
2					
3					
4					
5					
6					
7					

Note: If space provided in the column is insufficient, please use abbreviations and expansions in the foot note. Please attach additional sheets and furnish information in the same proforma, if necessary.

**6. Details of experience of working with international bodies or international exposure through participation in workshops, seminars or conferences held outside the country.**

a. Working with International Bodies:

<b>Sr. No.</b>	<b>Name of the international body</b>	<b>Nature of experience</b>
1		
2		
3		
4		

b. international exposure through participation in workshops, seminars or conferences held outside the country:

<b>Sr. No.</b>	<b>Title of Workshop/Seminar/Conference</b>	<b>Month &amp; Year</b>	<b>Place</b>
1			
2			
3			
4			
5			

Note: Please attach additional sheets in similar proforma, if necessary.

**7. Experience of organizing events such as workshops, seminars, conferences at an international level within the country in the field of higher education.**

<b>Sr. No.</b>	<b>Title of Workshop/seminar/conference</b>	<b>Month &amp; Year</b>	<b>Place</b>	<b>Role assigned (to you) in organizing the event</b>
1				
2				
3				
4				
5				

**8. Demonstrated experience in leadership.**

<b>Sr. No.</b>	<b>Brief description of nature of leadership activity and role played</b>	<b>Documented evidence of achievements in leadership</b>
i.		
ii.		

Note: Please attach additional sheets containing information in similar proforma for other relevant activities.

## PART-B

9. Experience of working on the Statutory Authorities/forums of a university such as Board of Studies, Academic Council, Management Councilor Executive Council of Board of Management, Senate, etc.

Sr. No.	Institution*	Statutory forums/authority and position	From	To	Total (in years and months)

10. Demonstrable experience of handling Quality issues, assessment, and accreditation procedures, etc.

Sr. No.	Area	Institution	Duration (From... to) and total period	Achievements
1.	Quality issues			
2.	Assessment and Accreditation procedures			
3.	Any other issue (Please specify)			

Note: Please attach separate sheet if space provided is not adequate

**11. Details of Ph.D. students Scholars successfully guided. /Details of students pursuing Ph D under your guidance.**

<b>Sr. No.</b>	<b>Student</b>	<b>Thesis title</b>	<b>Period of Guide ship</b>	<b>Ph.D. awarded in</b>

**12. Experience at the State or National or International level in handling youth development work such as organizing student-centric activities for their all-round development and for providing them rich campus life as envisaged in the Maharashtra Public Universities Act, 2016.**

<b>Sr. No.</b>	<b>Nature of Activity/Event</b>	<b>Institution</b>	<b>Duration (From--to--) and Total period</b>	<b>Achievements</b>



## PART-C

Please briefly indicate the level of your proficiency against each of the areas and items indicated below:

Skills		
<b>Technical Skills -</b>		
i.	Openness towards technology and a deep conviction regarding its potential applications in a knowledge-based setting	
ii.	High level of comfort in the use of technology	
<b>Managerial Skills</b>		
i.	Ability to anticipate issues and problems and to prepare advance Strategic plans;	
ii.	Ability to generate resources and to allocate the same appropriately	
iii.	Capacity to work effectively under pressure and to manage work and resources within tight deadlines	
iv.	Understanding of financial management including revenue generation, planning and fiscal control	
<b>Alignment with corporate objectives and State as well as National level priorities</b>		
i.	Ability to identify the needs of the communities in key sectors	
ii.	Understanding of the challenges before the Nation and to indicate how Higher Education can respond to developmental needs	
iii.	Understanding of curriculum development issues, especially those relating to wide participation and social inclusion	
<b>Leadership skills</b>		
i.	Ability to motivate all groups of stake holders	
ii.	Desire to further the mission and goals of the organization	
iii.	Ability to think strategically and innovatively and to maintain a broad perspective	
iv.	Ability to lead by personal example with openness to new ideas and a consultative approach in implementation of the same.	
<b>Interpersonal communication and collaborative skills</b>		
i.	Details of experience in developing and executing National and International collaborative arrangements	
ii.	Ability to interact effectively and persuasively with a strong knowledgebase at senior levels and in large forums as well as on a one-to-one basis	
iii.	Evidence of being an active member of professional bodies and associations in relevant fields	

**REFERENCES:**

The applicant should be given names of three references, who can be contacted, in case the committee considers it necessary.

<b>Sr. No.</b>	<b>Name</b>	<b>Email ID &amp; Contact Number</b>
1		
2		
3		

Date:

**Candidate's Signature****Name:**

## **DECLARATION**

I hereby declare that I have carefully gone through the advertisement for the post of Vice Chancellor, Karmveer Bhaurao Patil University, Satara and have understood the same. Further, I certify that all particulars provided by me in this application form are true, complete, and correct to the best of my knowledge and belief. There has been no suppression of any material facts. I understand that in the event of any information being found false, incomplete or incorrect, my candidature/appointment would be liable to be cancelled/ terminated, be that at any stage.

Date:

**Candidate's Signature**

**Name:**